

# STUDENT BULLETIN

[School website](#)

Day 4

Thursday March 20, 2025

### IMPORTANT DATES

March 28: Snow day retake. Now a Day 4.  
April 14: Career Fair (secondary 4 and 15+)  
April 17: Snow day retake. Now a Day 6.  
April 18-21: Easter Holidays  
April 22: Planning Day

### [SCHOOL CALENDARS 2024-25 & 2025-2026](#)

### [BUS DELAYS](#)

### REPORTING AN ABSENCE-Call 819-563-0770

CYCLE 1 & MAPS (yellow house): ext. 22092  
CYCLE 2 & WOTP (blue house): ext. 22093

### OUT OF BOUNDS AREAS

- Baseball, Lower soccer & upper football fields
- Central stairwells (unless going to Central Office, Student Activities/Services/School nurse)
- Blue/Green + Voc. Ed. Parking lots

### GENERAL REMINDERS

- No food deliveries.
- No using vending machines during class time.
- No Bluetooth speakers in all common areas.
- Keep your backpack in your locker.
- No switching lockers.
- Outside doors: use Door 2 or 16 at lunch/recess.
- No temporary bus passes & stop changes.
- Don't forget to use the garbage cans outside!!!
- [Code of conduct](#) (including dress code)



### MENU

Thursday: Vegetable soup, chicken Caesar wrap,  
potato wedges  
Friday: Taco salad

### GAMES & PRACTICES-Today

Jr hockey @ Bromptonville 3:30 (dism 2:20)  
Cookshire Elementary badminton 3:45-6:00  
-1 bus to Bromptonville @ 2:25, no return, parents  
pick up at arena

### SPRING PLAY-On April 10-11-12

At 7:30 in the Auditorium. Tickets: \$9. Buy them  
online [here](#).



### PIPER POST-Read it [here!](#)

### HELP DESK-Hallway next to Central Office

Tuesday & Thursday 10:50-11:05 and 12:35-13:05.

### ACADEMIC BLOCK: See QR code at all offices.

### DETENTION INFO-for concerned students

On Day 1-4-9 only in B-304. Bring homework, paper & pens only. No Chromebook or phone. Bring your lunch or escorted trip to Cafeteria at 12:45.

### CHEESE FUNDRAISER

Payments due Friday April 4. Delivery early May.  
Details confirmed in Google Classroom.

### LIBRARY NEWS

-**Around the World with rice:** Recipes right [here](#).  
Next food tasting: April 16 (Japan)

### EASTER BASKETS-For families in need.

Fill out the [form](#) and bring it back to Student Services by **April 2**.



### [COMMUNITY LINKS](#)-Need....

...someone to talk / help with cyberbullying, job search, c.v., legal matters, sexual health, etc.

### FROM THE COUNSELLOR'S DESK

### SRAM APPLICATIONS-Important Dates

April 4-Answers for Round 1 posted.  
April 14: Career Fair (secondary 4 and 15+  
April 23-Deadline Round 2 application  
May 13-Answers for Round 2 posted

### [SCHOLARSHIPS & AWARDS 2024-25 \(for Level 5\)](#)

Apply before April 22. Remember to upload a copy of your college acceptance letter (available April 4) with the [digital application](#).

### CRIFA Open House (April 7)-For Cycle 2 students

See Ms. Thibault or Ms. Ouellet in G-301 to sign up or have your parent complete this [form](#) and return it to Student Services.

### SUMMER JOB POSTINGS

Check out the Student Services bulletin board.

### LIBRARY EQUIPMENT LOANS

Laptops, chargers, headphones. ID Card Required

#### Equipment Loan:

- 1 BLOCK at a time
- Sign-out required each block
- No loans during lunch hour

#### Late Equipment:

- Lose it for the day if late 1 block
- Lose it for the week if we must track you down
- Lose it for the year if damaged

### TERM 2 ASSEMBLIES-MARCH 24 & 25

T2	AB	Block 1	Block 2	Block 3	Block 4
Mar 24		SSK, & 15+	Level 2, ARP 1.5 & ARP 2	Sec. 1, ARP1, MPs, & PW	Level 3
Mar 25		Sec. 5	Level 4		

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## REGIONAL SCIENCE FAIR

Good luck to Sec. 2 Omar Aljubairi who will be participating in the Regional Science Fair held at the University of Sherbrooke March 21-23. Omar's project is entitled "Fruit Quality Classification". This regional science fair is open to the public.

<https://technoscienceestrie.ca/expo-sciences-volet-secondaire/>

## WEEKLY TIP by your Community Officer



Beautiful days ahead! So, when walking down a street with no sidewalk, make sure to walk on the left side of the road (facing the traffic). Also make yourself more visible in the dark by wearing reflective clothing or carrying a flashlight.



CENTRE DE FORMATION  
PROFESSIONNELLE  
LENNOXVILLE  
VOCATIONAL  
TRAINING CENTRE





# 2-4-U

## CONCOMMITANCE PROGRAM

**PARENT-STUDENT INFO SESSION**

 Monday, March 31st, 2025

 6:30pm - 7:30pm

 1700 College, Sherbrooke, Quebec

 Attend in person or online!

**Attend in person to tour our facilities!**



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## THE TOWNSHIPERS'

### Storyteller Prize

Winner: \$500  
Runner-up: \$250

Showcase your creative talents through storytelling and your way with words!

### Performing Artist Prize

Winner: \$500  
Runner-up: \$250

Express yourself through music, dance, video production or the visual arts!



#### ELIGIBILITY

- You must be a Sec 4 or 5 student at one of the following:**
  - Alexander Galt Regional High School
  - Massey-Vanier High School
  - Richmond Regional High School
- You must obtain consent from a parent or guardian to participate.**

For complete details, scan the QR code.





**Deadline to participate: March 31, 2025**